University Charter Schools Check Register 02/01/2021-02/28/2021

| Check Number | Vendor Name | Effective Date | Transaction Description2 | Check Amount | VOID Status Comments |
|------------------|--|----------------------|---|----------------------|----------------------|
| 108899 | EXCELLENT EDUCATION DEVELOPMENT | 02/05/21 | 12/20 - MANAGEMENT CONTRACT FEE | 23,127.38 | |
| 108900 | VENTURA COUNTY SCHOOLS SELF-FUNDING AUTH | 02/05/21 | 01/21 - WORKERS' COMP | 5,713.16 | |
| 108901 | WAXIE SANITARY SUPPLY | 02/05/21 | RUBBER GLOVES | 249.40 | |
| | CALIFORNIA CREDIT UNION | 02/05/21 | CREDIT CARD ENDING 1445 | 3,171.36 | |
| | CALIFORNIA CREDIT UNION | 02/05/21 | CREDIT CARD ENDING 2334 | 74.97 | |
| 108902 | AFLAC. | 02/09/21 | 01/21 - INSURANCE PREMIUM #F5Z84 | 1,631.50 | |
| 108903 | BOYS AND GIRLS CLUB OF CAMARILLO | 02/09/21 | 01/01-01/15/21 - FACILITY RENTAL | 9,144.96 | |
| 108904 | CANON FINANCIAL SERVICES, INC. | 02/09/21 | 01/21 - COPIER LEASE #001-0614659-003 | 1,083.25 | |
| 108905 | CATHERINE PHILLIPPE | 02/09/21 | FY20/21 - TEACHER SUBSCRIPTION - KAMI | 99.00 | |
| 108906 | CECILIA S WEIGHT | 02/09/21 | VOID - \$240.00 - UNCLEARED CHECKS AS OF 12/31/19 | 0.00 | VOIDED |
| 108907 | COPOWER | 02/09/21 | 02/21 - DENTAL PREMIUM #148622 | 5,003.30 | VOIDED |
| 108907 | | 02/09/21 | • | 919.92 | |
| | E.J. HARRISON & SONS, INC. | | 01/21 - WASTE DISPOSAL - UPS | | |
| 108909 | ILLUMINATE EDUCATION INC | 02/09/21 | VIRTUAL IMPLEMENTATION TRAINING | 1,000.00 | |
| 108910 | KATHERINE KOCH | 02/09/21 | PEARSON - ONLINE CURRICULUM | 19.99 | |
| 108911 | MOBILE MODULAR MANAGEMENT CORPORATION | 02/09/21 | 01/12-02/10/21 - CLASSROOM RENTAL FEE | 4,904.41 | |
| 108912 | NEW YORK LIFE INSURANCE COMPANY | 02/09/21 | 12/20 - LIFE INSURANCE | 113.73 | |
| 108913 | VENTURA COUNTY OFFICE OF EDUCATION/BUSINE | 02/09/21 | (4) VERIZON MIFI DEVICES | 8,265.01 | |
| 108914 | BOYS AND GIRLS CLUB OF CAMARILLO | 02/10/21 | 01/16-01/31/21 - FACILITY RENTAL | 10,271.31 | |
| 108915 | LISA MCCARTHY | 02/10/21 | REIM: FINGERPRINT LIVESCAN FEES | 79.00 | |
| 108916 | NEW YORK LIFE INSURANCE COMPANY | 02/10/21 | 01/21 - LIFE INSURANCE | 113.73 | |
| 108917 | PLEASANT VALLEY SCHOOL DISTRICT | 02/10/21 | 01/21 - GAS / WATER / ELECTRIC - UPS | 5,347.77 | |
| 108918 | PROVIDENT LIFE AND ACCIDENT INS CO | 02/10/21 | 01/21 - UNUM INSURANCE #E0054585 | 49.58 | |
| 108919 | PRUDENTIAL OVERALL SUPPLY | 02/10/21 | 02/21 - MOP SERVICES | 102.08 | |
| 108920 | TASC | 02/10/21 | 01/01/21-06/30/21 - NON-DISCRIMINATION TESTING | 500.00 | |
| 108921 | VISION SERVICE PLAN - (CA) | 02/10/21 | 02/21 - VISION PREMIUM | 789.62 | |
| 108922 | BRITTANY GONZALEZ | 02/19/21 | 02/19/21 - FINAL PAYCHECK - B. GONZALEZ | 237.03 | |
| STD03/01/21CCM | CALIFORNIACHOICE BENEFIT ADMINSTRATORS | 02/23/21 | 03/21 - HEALTH PREMIUM | 36,430.29 | |
| 108923 108924 | VENTURA COUNTY SCHOOLS SELF-FUNDING AUTH | 02/25/21 02/25/21 | 02/21 - WORKERS' COMP | 5,977.30 3,969.00 | |
| 108924 | CHRISTY WHITE ACCOUNTANCY CORPORATION E.J. HARRISON & SONS, INC. | 02/25/21 | FY19/20 - AUDIT FEE - FINAL PAYMENT 02/21 - WASTE DISPOSAL- UPS | 919.92 | |
| 108926 | ACORN NEWSPAPERS | 02/25/21 | 02/12/21 - NEWSPAPER ADS - ADVERTISING | 461.76 | |
| 108927 | TREVELYN YAHR | 02/25/21 | TEACHERS PAY TEACHERS - ONLINE CURRICULUM | 246.08 | |
| 108928 | BOYS AND GIRLS CLUB OF CAMARILLO | 02/25/21 | 02/01/21-02/15/21 - FACILITY RENTAL | 11,232.30 | |
| 108929 | VERONICA SOLORZANO | 02/25/21 | TARGET - (1) PLAYGROUND CART | 11,232.30 | |
| 108930 | VENTURA COUNTY OFFICE OF EDUCATION/BUSINE | 02/25/21 | FY20/21 - REGISTRATION - INDUCTION PROGRAM FEES | 14,800.00 | |
| 108931 | COPOWER | 02/25/21 | 03/21 - DENTAL PREMIUM #148622 | 5,063,30 | |
| 108932 | CANON FINANCIAL SERVICES, INC. | 02/25/21 | 02/21 - COPIER LEASE #001-0614659-003 | 1,083.25 | |
| 108933 | MOBILE MODULAR MANAGEMENT CORPORATION | 02/25/21 | 02/11/21-03/12/21 - CLASSROOM RENTAL FEE | 4,904.41 | |
| | | ,, | | AND TOTAL 167,228.34 | |

University Charter Schools Credit Card Register 02/01/2021-02/28/2021

| Obi Co | d Object Title | Document Date | Document Number | Vendor Name | Line Description | ID | Deb | it | Credit |
|--------|------------------------|---------------|------------------|-------------------------|---|---|------|---------|--------|
| 4211 | Books & Other Refere | 02/05/21 | STD01/28/21-1445 | CALIFORNIA CREDIT UNION | VELAZQUEZ PRESS - SPANISH LANGUAGE BOOK | BOOKS, DIGITAL, CLASSROOM - LIBRARIES-20.1.13 | \$ | 31.64 | |
| 4211 | Books & Other Refere | 02/05/21 | STD01/28/21-1445 | CALIFORNIA CREDIT UNION | AKJ EDUCATION - SPANISH LANGUAGE BOOK FOR CLASSROOM | BOOKS, DIGITAL, CLASSROOM - LIBRARIES-20.1.13 | \$ | 126.56 | |
| 4311 | Student Materials | 02/05/21 | STD01/28/21-1445 | CALIFORNIA CREDIT UNION | AMAZON - HUB SPLITTER - CLASSROOM HYBRID TEACHING | COVID19 | \$ | 12.86 | |
| 4311 | Student Materials | 02/05/21 | STD01/28/21-1445 | CALIFORNIA CREDIT UNION | AMAZON - SCIENCE SUPPLIES | GENERAL | \$ | 83.82 | |
| 4311 | Student Materials | 02/05/21 | STD01/28/21-1445 | CALIFORNIA CREDIT UNION | AMAZON - WEBCAMS - CLASSROOM HYBRID TEACHING | COVID19 | \$ | 138.96 | |
| 4311 | Student Materials | 02/05/21 | STD01/28/21-1445 | CALIFORNIA CREDIT UNION | TEACHERSPAYTEACHERS - ONLINE CURRICULUM | GENERAL | \$ | 31.64 | |
| 4311 | Student Materials | 02/05/21 | STD01/28/21-1445 | CALIFORNIA CREDIT UNION | AMAZON - CLASSROOM SUPPLIES | CLASSROOM BUDGET | \$ | 198.02 | |
| 4351 | Office Supplies | 02/05/21 | STD01/28/21-1445 | CALIFORNIA CREDIT UNION | AMAZON - OFFICE PRINTER INK | GENERAL | \$ | 83.64 | |
| 4351 | Office Supplies | 02/05/21 | STD01/28/21-1445 | CALIFORNIA CREDIT UNION | AMAZON - OFFICE SUPPLIES | GENERAL | \$ | 68.93 | |
| 4351 | Office Supplies | 02/05/21 | STD01/28/21-1445 | CALIFORNIA CREDIT UNION | OFFICE DEPOT - COPY PAPER | GENERAL | \$ | 321.70 | |
| 4399 | All Other Supplies | 02/05/21 | STD01/28/21-1445 | CALIFORNIA CREDIT UNION | AMAZON - SOAP REFILLS FOR CLASSROOM | COVID19 | \$ | 38.55 | |
| 4399 | All Other Supplies | 02/05/21 | STD01/28/21-1445 | CALIFORNIA CREDIT UNION | WETSHIELD - FACESHIELDS AND DRAPES FOR TEACHERS | COVID19 | \$ | 796.50 | |
| 5311 | Dues & Memberships | 02/05/21 | STD01/28/21-1445 | CALIFORNIA CREDIT UNION | CAL ASSOCIATION FOR BILINGUAL EDUCATION - CABE MEMBERSHIP | GENERAL | \$ | 90.00 | |
| 5852 | PD Consultants & Tui | 02/05/21 | STD01/28/21-1445 | CALIFORNIA CREDIT UNION | VCOE - REGISTRATION - NEEDS OF BILINGUAL STUDENTS COHORT | GENERAL | \$ | 324.00 | |
| 5899 | All Other Expenses | 02/05/21 | STD01/28/21-1445 | CALIFORNIA CREDIT UNION | CA DEPT OF TAX - ENVIRONMENTAL ONLINE PAYMENT FEE | GENERAL | \$ | 14.21 | |
| 5899 | All Other Expenses | 02/05/21 | STD01/28/21-1445 | CALIFORNIA CREDIT UNION | PAYPAL - FINGERPRINTING SERVICES | GENERAL | \$ | 158.00 | |
| 5899 | All Other Expenses | 02/05/21 | STD01/28/21-1445 | CALIFORNIA CREDIT UNION | CA DEPT OF TAX - 2020 ENVIRONMENTAL FEE | GENERAL | \$ | 618.00 | |
| 5911 | Office Phone | 02/05/21 | STD01/28/21-1445 | CALIFORNIA CREDIT UNION | EFAX SERVICES - EFAX USAGE | GENERAL | \$ | 34.33 | |
| 5861 | Non Instructional Soft | 02/05/21 | STD01/28/21-2334 | CALIFORNIA CREDIT UNION | JACKBOX GAMES - ONLINE GAMES SOFTWARE | COVID19 | \$ | 74.97 | |
| | | | | | | | | | |
| | | | | | | | \$ 3 | ,246.33 | \$ - |

\$ 3,246.33